Ethnobotanical survey on plants used in Mai Municipality of Ilam district, eastern Nepal

K. R. Bhattarai¹

Abstract

This study was aimed to document medicinal plant species, their utilization and methods to treat common ailments by traditional healers in Churiya region of Ilam district, eastern Nepal. This study would contribute positively to the field of biodiversity conservation, phytochemistry and ethnopharmacology. Ethnobotanical information were collected in 2016 based on semi-structured questionnaire with key informant interview. Data were evaluated and expressed in terms of number and percentage. A total of 116 medicinal plants belonging to 61 families were reported to treat 76 different ailments categorized into 18 groups. The highest numbers of plants were used to treat digestive system disorders. The most medicines were prepared as the form of paste from leaves or tender shoots and administrated orally. Of the documented plants, 5 species were reported with novel uses and 7 were newly reported as ethnomedicinal plants in Nepal. Besides medicine, 111 species were utilized additionally for food, fodder, socio-cultural events and environmental use.

People of the area less frequently use traditional herbal therapies. Due to lack of proper collection, conservation and cultivation practices, some plant species are at risk of extinction. Thus, sustainable harvesting and access to benefit sharing help to improve livelihood and conserve biodiversity.

Key words: Ailment, Churiya, ethnobotany, livelihood, medicinal plant

Introduction

The continuous war against disease and illness has been fought by man from the beginning of human civilization to present date. For the victory of the war and maintenance of health, various plant-based medicines have been used since the early days (Ghani, 2013). From time immemorial, many medicinal plants are used as folk medicine for the treatment of various ailments in Nepal and rest of the world. Globally, about 30,000 to 70,000 plant species are used medicinally, and in developing world, 70-80% of the population depend upon plants for their primary health care (WHO, 2002). Similarly, at least 7,000 medical compounds in the modern pharmacopoeia are derived through ethnobotanical surveys from the plants mainly based on the folk medicine of native people (Coe & Anderson, 1996).

¹ Department of Plant Resources, Kathmandu, Nepal. E-mail: krbhattarai@gmail.com

Nepal is rich in its biological and cultural diversity. The documentation of ethnobotanical knowledge helps in the preservation of indigenous culture and contribute to the conservation and management of plant diversity that benefits the local communities (Luitel *et al.*, 2014). Over 2,500 plant species are medicinal in Nepal (Ghimire, 2008; Bhatt & Kunwar, 2020) which are used in the traditional systems of medicine. The uses are associated with diverse ethnic groups of the country residing in diverse geographical ranges, and the knowledge is transferred orally through grenrations (Adhikari *et al.*, 2019). However, the new generation does not seem willing to continue their local healing tradition since it neither generates sustainable income nor offer any career development scheme. In addition to documenting the traditional knowledge related to medicinal plants, scientific validation of the healing systems is required for protecting the intellectual property rights of the particular community (Aryal *et al.*, 2016).

In Nepal, ethnobotanical research started from eastern Nepal with the publication of a paper on medicinal and food plants by Banerji in 1955. Since then, many scientists have covered different communities in different geographical area. A number of studies such as Oli *et al.* (2005), Acharya & Pokhrel (2006), Gachhadar (2006), Maden *et al.* (2008), Poudel (2009), Gautam (2011), Limbu & Rai (2013), Bhattarai & Khadka (2016), Shrestha *et al.* (2016), Uprety *et al.* (2016), Bhattarai (2017), Parajuli (2017), Bhattarai (2018), Chaudhary *et al.* (2020) and Pradhan *et al.* (2020) have documented ethnobotanical information from eastern Nepal based on different communities. However, many communities in different parts of the nation are still either unexplored or little explored.

Most of the ethnomedicinal studies conducted in the recent years in Nepal have only documented whether the community people have knowledge about the use of plant or not, but have not mentioned about the recent practices of the use of these plants as medicines. Though they have knowledge about the traditional medicine, they may prefer modern medicine. More recent data suggest that the use of traditional medicine in some Asian and African countries is substantially lower and is declining (Oyebode *et al.*, 2016).

I hypothesized that the people in Danabari of Mai municipality, Ilam have specialized knowledge on the utilization of medicinal plants, because the settlement area is rich in plant diversity with diverse ethnic communities. I also expected that the knowledge on ethnomedicine is declining in young generatin as the community is affected by urbanization and cultural transformation. The present study, therefore, aims to enlist the ethnomedicinal plants and the methods/technique to manage common ailments by the traditional healers among the Magar-dominated community in Ilam district. Besides, emphasis had been also given for the multiple utilization of medicinal plants and evaluation of ethnomedicinal knowledge status in young generations.

Materials and methods

Study area

Extending over an area of 1,703 sq km, Ilam is a hilly district situated about 600 Km east from Kathmandu, in Province No. 1 of Nepal (Figure 1). It is located between $26^0 40' - 27^0 08'$ N latitudes and $87^0 40' - 88^0 10'$ E longitudes. The district stretches from the lower belt of Terai (flatland stretching all along the southern border with India) and Chure (a stretch of Siwalik hill extending from east to west on the north, next to the Terai) to the upper hilly belt of the Himalayan region with the altitude ranging from 150 m to 3636 m above the mean sea level (amsl). The average annual temperature is 20^{0} C, and the average annual rainfall is 2500 mm with more than 90% of relative humidity during January–October (Sharma, 2000). The tropical to alpine vegetation is found in the district with forest coverage of about 55% (DFRS, 2015).

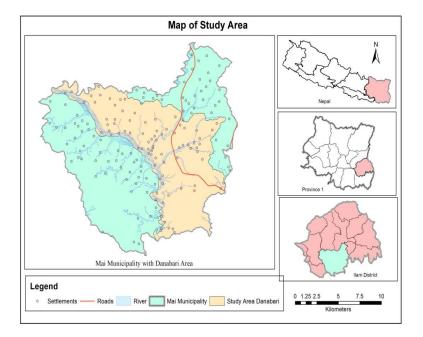


Fig. 1: Map showing the location of the study area.

The study was conducted in Danabari area within Mai municipality situated in the southern part of Ilam district (Figure 1). The municipality is surrounded by Deumai and Ilam municipalities on the north, Suryodaya municiplaity on the north-east, Jhapa District on the south-east and Mangsebung and Chulachuli rural municipalities on the west. The total area of the municipality is 264 sq km with 33,210 population. Danabari stretches towards north from the east of Kankai Mai River at an average altitude of 200 m to 400 m amsl in the Churiya region. The area is inhabited by diverse group of people like Chhetri, Brahmin, Magar, Limbu, inmigrants from different places of Ilam and other districts as well as indigenous people like Meche, Dhimal, Danuhar, Rajbanshi, Tharu, Jhangad, Darai, etc. (DDC, 2015); Magar being the dominant ones. The forest resources in this area are under great threat due to rapid population growth, deforestation, habitat

encroachment, over grazing and over exploitation, but still the eastern Churiya has been regarded as a rich place in terms of vegetation and floristic diversity (Oli *et al.*, 2005).

Data collection and analysis

This study was conducted among the key informants between Feb-July, 2016 by using semistructured questionnaire. Prior to documentation of ethnomedicinal information, a number of open discussions and interactions were organized among the pre-informed people of Danabari in order to acquire knowledge about the medicinal plants found in the locality and also to dcocument the ethnomedicinal information. After that, field survey was carried out with the help of the local people to collect information on the available medicinal plants and their conservation status. The informants were selected randomly to document the knowledge about the medicinal plants in detail. The collected plant specimens were photographed, and some of them were collected and preserved as herbarium specimens. The reported use of the medicinal plants and ailments treated were grouped into major categories following Cook (1995), and compared with the national and international literature. The data were entered in the Microsoft Office Excel 2016 Software to analyze the information regarding plant families, their habit, habitat, parts used, preparation type, mode of application, ethnomedicinal uses and other uses; data were expressed in terms of number and percentage. The plants were first identified following the nomenclature of APG III (The Plant List, 2013), and the reported uses were verified by using the available literature of Nepal (Manandhar, 2002; Baral & Kurmi, 2006; Kunwar et al., 2010; Malla et al., 2015; Uprety et al., 2016; Adhikari et al., 2019; Ambu et al., 2020). The voucher specimens were deposited at the herbarium of Plant Research Centre, Ilam.

Results

Plant diversity and uses

Among the documented 116 medicinal plant species belonging to 61 families and 106 genera, 97 were dicots, 16 were monocots and 3 were pteridophytes. These were represented by highest number of trees (n=42) followed by herbs (n=31), shrubs (n=23), climbers (n=15) and lianas (n=5). Out of the 61 families, Leguminosae (10 spp.) and Lamiaceae (8 spp.) were dominant followed by Malvaceae (5 spp.), Euphorbiaceae, Myrtaceae and Zingiberaceae (4 spp. each). Rest of the 55 families had less than 4 species each (Annex 1). The study showed that different parts of the same plants were used for different purpose (food, food-additives, fodder, fuel, different materials, socio-cultural use, environmental use and poison) and for the treatment of different ailments. Among the total medicinal plant species, 5 species were used only as medicine whereas 111 species were used for different other purposes besides medicine. Of the total plants with other uses, 40 species (20%) were used as food (fruits, curries and pickles); 8 species (4%) as food additives (condiments, souring agent and flavours); 48 species (24%) as fodder and forage; and 33 species (17%) as materials (furniture, agricultural tools, household containers, musical instruments, rope, ink, etc.); and 13 species (7%) as fuel. Similarly, 31 species (16%) were used either as sacred

plants or used in various socio-cultural events; 21 species (11%) as hedge, ornamental use and also for erosion control; and the rest 2 species (1%) as poison to control pests of plants and livestock (Figure 2).

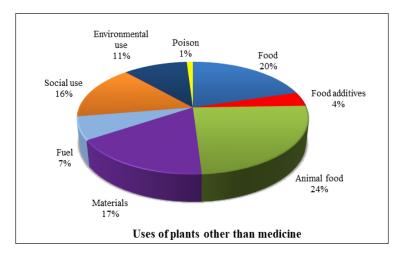


Fig. 2: Uses of medicinal plants in the study area.

The people in the study area used the documented medicinal plants for the treatment of 76 different ailments categorized into 18 groups. The highest number of plants (54 spp.) were reported to be used for digestive system disorders, followed by 34 spp. for skin/subcutaneous, 31 spp. for infections/infestations, 27 spp. for respiratory disorders, 24 spp. for muscular-skeletal disorders, 16 spp. for genito-urinary disorders, 12 spp. for metabolic disorders, 11 spp. for nutritional disorders, 8 spp. for mental disorders, and 7 spp. for endocrine disorders. Similarly, 6 spp. were reported to be used for circulatory disorders, 6 spp. for the treatment of inflammation and 7 spp. for poisoning. Likewise, 5 spp. were reported to be used for the treatment of pregnancy/birth/puerpuerium disorders, 2 spp. for neoplasm, 2 spp. for sensory disorders, and 1 sp. for nervous disorders, and the use of 5 spp. were unspecified (Table 1).

Table 1: List of plant species used for specific ailment categor
--

Ailment categories	Name of ailments	Name of plant species in each category	No. of plant spp.
Circulatory System Disorders	High blood pressure	Aloe vera, Justicia adhatoda, Moringa oleifera, Nyctanthes arbor-tristis, Rauvolfia serpentina, Sida rhombifolia	6
Digestive System Disorders	Bad breath, constipation, dental problems /toothache, diarrhoea, dysentery, gastritis, ulcer, green diarrhoea ("Saruwa"), indigestion jaundice and liver disorder, mild laxative, piles, pyorrhoea, stomach disorder, vomiting	Achyranthes aspera, Aegle marmelos, Aloe vera, Acorus calamus, Bauhinia vahlii, Bombax ceiba, Brucea javanica, Cassia fistula, Centella asiatica, Cinnamomum tamala, Citrus aurantifolia, Curcuma aromatica, Curcuma longa, Cuscuta reflexa, Elaeocarpus serratus, Euphorbia royleana, Gladiolus sp, Hibiscus sabdariffa, Lasia spinosa, Maesa macrophylla, Mallotus philippensis, Mangifera indica, Melastoma melabathricum, Mimosa pudica, Musa paradisica, Ocotea lancifolia, Phyllanthus emblica, Piper longum, Piper mullesua, Pogostemon benghalensis, Polygonum molle, Premna barbata, Psidium guajava, Rauvolfia serpentina, Scoparia dulcis, Shorea robusta, Sida acuta, Sida rhombifolia, Smilax ovalifolia, Spondias pinnata, Stephania glandulifera, Stephania japonica, Syzygium cumini, Tamarindus indica, Tectaria sp., Terminalia bellirica, Terminalia chebula, Terminalia tomentosa, Tinospora sinensis, Trichosanthes cucumerina, Vitex negundo, Woodfordia fruticosa, Wrightia arborea, Zingiber montanum	54
Endocrine System Disorders	Diabetes	Aegle marmelos, Aloe vera, Moringa oleifera, Scoparia dulcis, Stephania glandulifera, Syzygium cumini, Ziziphus jujuba	7
Genitourinary System Disorders	Burning urination, dysuria, female sterility, hematuria, kidney problems, menorrhagia, menstrual disorder	Alstonia scholaris, Cassia fistula, Centella asiatica, Colebrookea oppositifolia, Eclipta prostrata, Mangifera indica, Mentha spicata, Mimosa pudica, Molineria crassifolia, Morus alba, Nephrolepis cordifolia, Ocotea lancifolia, Scoparia dulcis, Solanum torvum, Stephania glandulifera, Tinospora sinensis	16
Infections/Infestations	Anthelmintic, diphtheria, fever, food poisoning ("nas-kapat"), gonorrhoea, lice repellent, malaria, measles, scabies, sore throat, hyperthermia (heat illness)	Achyranthes aspera, Aegle marmelos, Alstonia scholaris, Artemisia indica, Azadirachta indica, Callicarpa macrophylla, Centella asiatica, Cheilocostus speciosus, Colebrookea oppositifolia, Curcuma aromatica, Curcuma longa, Dioscorea deltoidea, Etlingera linguiformis, Euphorbia royleana, Justicia adhatoda, Lasia spinosa, Lobelia nicotianifolia, Mimosa pudica, Murraya koenigii, Molineria crassifolia, Mussaenda macrophylla, Ocimum tenuiflorum, Ocotea lancifolia, Pogostemon benghalensis, Rauvolfia serpentina, Scoparia dulcis, Sida acuta, Tetrastigma bracteolatum, Woodfordia fruticosa, Zingiber montanum, Ziziphus jujuba	31
Muscular-Skeletal System Disorders	Fracture, joint pain, muscular pain, body pain, sprain	Acacia pennata, Asparagus racemosus, Butea monosperma, Callicarpa macrophylla, Calotropis gigantea, Curcuma aromatica, Desmodium multiflorum, Eclipta prostrata, Gonostegia hirta, Lagerstroemia parviflora, Lepidium sativum, Lygodium flexuosum, Neolamarckia cadamba, Oroxylum indicum, Poranopsis paniculata, Pterospermum acerifolium, Shorea robusta, Smilax ovalifolia, Solanum torvum, Spatholobus parviflorus, Terminalia chebula, Terminalia tomentosa, Uncaria sessilifructus, Zingiber montanum	24

Neoplasm	Cancer	Asparagus racemosus, Butea monosperma	2		
Nervous System Disorders	Nervous problems	Zingiber montanum	1		
Nutritional Disorders	Tonic	Alstonia scholaris, Asparagus racemosus, Bauhinia vahlii, Calamus erectus, Centella asiatica, Mangifera indica, Morus alba, Murraya koenigii, Musa paradisica, Phyllanthus emblica, Tinospora sinensis	11		
Poisonings	Caterpillar sting, insect bite, snake bite	Caryota urens, Cassia fistula , Centella asiatica, Clerodendrum viscosum, Polygonum molle, Rauvolfia serpentina, Sida rhombifolia			
Pregnancy /Birth/ Puerpuerium Disorders	Abortifacient, breast engorgement, delay expulsion of placenta, lactation stimulant, prevent miscarriage	Achyranthes aspera, Butea monosperma , Mentha spicata, Sida rhombifolia,	5		
Respiratory System Disorders	Asthma, cough, cough-cold, sore throat, deepening of voice, pneumonia, respiratory problems, sinusitis	Achyranthes aspera, Acorus calamus, Aegle marmelos, Bauhinia vahlii, Centella asiatica, Cinnamomum tamala, Cissus repanda, Colebrookea oppositifolia, Curcuma longa, Drymaria cordata, Etlingera linguiformis, Mimosa pudica, Myrica esculenta, Ocimum tenuiflorum, Ocotea lancifolia, Oroxylum indicum, Phyllanthus emblica, Piper longum, Piper mullesua, Piper nigrum, Pogostemon benghalensis, Spondias pinnata, Stephania japonica, Syzygium kurzii, Terminalia bellirica, Terminalia chebula, Vitex negundo	27		
Sensory System Disorders	Conjunctivitis, corneal opacity	Euphorbia royleana, Piper nigrum	2		
Skin/Subcutaneous Cellular Tissue Disorders	Boils, burn and scalds, cracks and sores, cut and wound, dandruff, rashes on tongue/mouth, skin diseases/lesions, stinging irritation of <i>Clocosia</i> , vitiligo ("seto dubi")	Achyranthes aspera, Aerva sanguinolenta, Ageratina adenophora, Aloe vera, Alstonia scholaris, Antidesma acidum, Artocarpus lakoocha, Azadirachta indica, Caryota urens, Centella asiatica, Curcuma longa, Eclipta prostrata, Euphorbia heterophylla, Ficus racemosa, Justicia adhatoda, Lygodium flexuosum, Magnolia champaca, Mimosa pudica, Molineria crassifolia, Moringa oleifera, Mucuna macrocarpa, Mussaenda macrophylla, Ocimum tenuiflorum, Oroxylum indicum, Pogostemon benghalensis, Poranopsis paniculata, Premna barbata, Sapindus mukorossi, Scoparia dulcis, Senna sophera, Sida rhombifolia, Spatholobus parviflorus, Thunbergia coccinea, Thysanolaena maxima	34		
Unspecified	Chest pain, dizziness, headache, internal wound, nasal bleeding	Drymaria cordata, Sida rhombifolia, Syzygium cumini, Vitex negundo, Zingiber montanum	5		

Plant parts used, their preparation and administration

Different parts of these plants were reported to be used for ethno medicinal purpose. The most commonly used parts of the plants were found to be the leaves and tender shoots (48 spp.), followed by root/rhizome (41 spp.), fruit/pulp (35 spp.), bark (25 spp.), stem (17 spp.), flowers (13 spp.), seeds (11 spp.), gel/latex/sap (6 spp.) while the whole parts of 4 spp. were reported to be used (Figure 3).

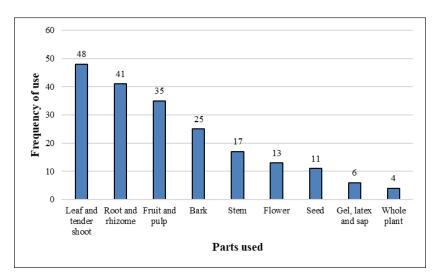


Fig. 3: Usability and frequency of the plant parts used.

The study revealed that the plant parts were mostly used as paste (63 spp.), followed by raw/chewable (45 spp.), juice (34 spp.), decoction (14 spp.) and powder (10 spp.). The young shoot and fruits of some species like *Lasia spinosa*, *Moringa oleifera*, *Piper longum* and *Smilax ovalifolia* were even used as curry and some other species were used as tea, infusion, ash, fume/scent/vapour, chew stick, formentation and adhesive (Figure 4). Internal consumption as well as external applications are involved in administration of medicines. It was found that the most common method of administration was oral (66%, 128 spp.) followed by external or topical application (32%, 62 spp.), and inhalation (2%, 3 spp.). In the study area, 95 plant species were collected from wild while the remaining 21 species were domesticated in kitchen garden or cultivated in farm-land.

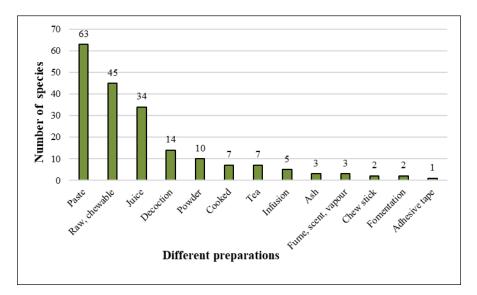


Fig. 4: No. of plant species in different modes of drug preparation.

Discussion

Ethnobotanical uses of medicinal plants

The frequent use of tree species as source of medicine is a common phenomenon in the lowaltitudinal regions like the present study site, which indicates the better abundance and year-round availability of such resources. The studies conducted by Singh (2017) in Parsa district and other tropical region (Raj *et al.*, 2018) also reported the similar trend. The families 'Leguminosae' and 'Lamiaceae' have accounted for highest number of medicinal plants, which could be due to their species richness. Other studies (Bhattarai & Acharya, 2015; Singh *et al.*, 2018; Pradhan *et al.*, 2020) carried out in different parts of the country also revealed the similar trends. Most of the people in study area were farmers, and so they had to depend upon the forest resources for food, fodder/forage, agricultural tools, pesticides, fermenting agent and construction materials along with different religious and environmental activities.

The scenario of using the highest number of plants for digestive system disorders showed that there is high frequency of occurrence of this group of ailments, and better exchange of information among the informants for their treatment (Heinrich *et al.*, 1998). Local people had to use sharp tools and work with mud during farming, leading to frequent problem of skin diseases, cuts/wounds, boils/infections, and so on. These problems were tried to be solved by the recognized healer of their own community by using the plants found in their surroundings, and so, they had cultural belief in folk medicine. Though the indigenous population is less as compared to the immigrants, the existing knowledge on ethnomedicine is rich, which may be due to the social interaction among the communities (Gaoue *et al.*, 2017), resulting in accumulation and sharing of knowledge among themselves (Medeiros *et al.*, 2012). The similarities in the uses of plants with the findings of the previous researchers (Oli *et al.* 2005; Poudel, 2009; Subba *et al.*, 2016;

Bhattarai, 2017; Bhattarai, 2018) from the same region indicates the highly reliable pharmacological effectiveness of the reported plants.

In the case of herbaceous plants, the whole parts were used for preparation of remedies. Fresh parts were preferred if remedies contain essential oils, the concentration of which could be lost on drying (Giday et al., 2009). The plant parts were dried and stored for future need as well. The common use of young leaves and tender shoots could be due to the relative ease of collection, simplicity of preparation, and are more likely to have alkaloids with more medicinal value than older ones (Coley *et al.*, 2003). The leaves of the herbaceous plants were shown to be the most commonly utilized parts in other studies (Malla et al., 2015; Bhattarai & Khadka, 2016) as well. On the contrary, some studies carried out in the highland areas of western Nepal (Rokaya et al., 2010; Budha-Magar et al., 2020), central Nepal (Shrestha et al., 2014; Tamang et al., 2017) and eastern Nepal (Limbu & Rai, 2013; Shrestha et al., 2016) reported that roots were the most widely used parts, and this might be related to the culture and environmental condition of the area. Moreover, collecting leaf parts for medicinal purpose is usually not a threat to the survival of plants as compared to the use of whole parts, roots, and stem barks (Giday et al., 2003; Bekalo et al., 2009). In the study area, the removal of underground parts was one of the major causes of declination and rare occurrence of the population of Asparagus racemosus, Etlingera linguiformis and Rauvolfia serpentina.

In this study, paste was the most common form of preparation followed by raw/chewable, juice, decoction, powder, cooked, tea, infusion, ash, fume/scent/vapour, chew stick, fomentation and adhesive tape. All these preparations resemble the findings of the previous studies (Rokaya *et al.*, 2010; Bhattarai, 2018; Adhikari *et al.*, 2019; Khadka *et al.*, 2020) carried out in Nepal. Such a diverse preparation may contain single or multiple plant species. Meragiaw *et al.* (2016) reported that combined use of several plant species to treat specific ailments was considered important to increase the strength and effectiveness of the remedies. It was also found that one species might be used to treat a single ailment or a number of ailments. In general, one ailment can be cured by using several plant species. The idea that several species can be used for the same purpose are predicted to experience less impact as the use pressure is diffused across a greater number of species (Albuquerque & de Oliveira, 2007). The use of individual medicinal plants to cure a single disease was less in number. Limbu & Rai (2013) reported that oral and topical modes of administrations were easiest and most effective in delivering bioactive compounds into the body. In this study, medications for fracture were reported to be applied by multiple modes (oral and topical) for betterment and fast recovery.

Threat to medicinal plants and their conservation

Different people have different perception regarding the available plants. Some perceive them as nothing, just natural objects to earn money, whereas others take them as resources for their socio-

cultural and other use value in their life (Poudel, 2009). In the present study area, medicinal plants used by the community were found to be unsustainable. Only 18% of the plants were either domesticated in kitchen garden or cultivated in farm land. The plants with additional use value in terms of timber, fodder and firewood were found to be the most threatened. In addition to this, logging, grazing, forest encroachment, illegal collection, and forest fire were accelerating the threatened rate of all the plant species. The loss of resources and habitat has disrupted the social and ecological context within which the communities have made use of their traditional knowledge (Venkataraman & Latha, 2008). The knowledge of medicinal plant species for their correct identification and treating various ailments was found low among the young generations as in the previous studies conducted by Luintel et al. (2014), Bhattarai (2018) and Pradhan et al. (2020) in Nepal. The knowledge of medicinal plants use was largely associated with common ailments in the area. However, the plants for the treatment of nervous problems, genito-urinary system disorders, pregnancy/birth related problems, cancer, etc. were rare, and were familiar only to the traditional healers and a few local community members. This indicates the issue of knowledge erosion due to modern medicine and other reasons including socio-cultural issues and over exploitation as indicated by Wanjohi et al. (2020) in Kenya. In the study area, the local government should ensure adequate income to the community healers and support in cultivation of medicina plants for effective conservation of biodiversity and traditional knowledge.

Comparison of the reported uses and novelty of work

The comparison of uses with different existing studies showed that there are novel uses of some plants which were still not yet reported. By comparing the uses of 116 plants, 7 plants were newly reported as ethnomedicinal plants in Nepal, because these were not reported as medicinal plants in the previous available literatures so far. The documentation on ethnomedicinal use of Caryota repanda, Etlingera linguiformis, Gladiolus urens, Cissus sp., Ocotea lancifolia, *Pterospermum acerifolium* and *Syzygium kurzii* were newly reported in Nepal, but were already reported in other countries. However, Ghimeray et al. (2010) reported the food value of stem-pith and terminal leaf bud of *Caryota urens* from Ilam. Similarly, 5 plants have novel uses against ailments which were not reported elsewhere. The uses of *Mussenda macrophylla* in leucoderma, Tetrastigma bracteolatum in diphtheria, Pogostemon benghalensis in mental disorder, Premna barbata in jaundice and Ziziphus jujuba in measles were not reported elsewhere, and so these need to be be confirmed further. Out of the 116 plants, 104 plants have similar uses in different parts of Nepal with 13 plants having additional uses which were unreported in Nepal, but were already reported by a number of international literatures. The plant Achyranthes aspera was found additionally to be used against pneumonia which was reported by Hasan (2014). Similarly, Alstonia scholaris was used for female sterility (Choudhary et al., 2017) and against sores (Pankti et al., 2012), Asparagus racemosus was used against fracture (Bantawa & Rai, 2009) and in cancer (Mitra et al., 2012). Likewise, Butea monosperma against cancer, Cassia fistula against snake bite, Curcuma longa in sprain and fracture, Mimosa pudica against jaundice, Neolamarckia

cadamba against inflammation, *Nyctanthes arbor-tristis* against high blood pressure, *Oroxylum indicum* against sore throat, *Sapindus mukorossi* against boils and skin lesions, *Smilax ovalifolia* against diarrhea/dysentery and *Uncaria sessilifructus* against arthritis and fracture were also reported and supported by international literatures.

Traditional knowledge and intellectual property rights

Traditional knowledge (TK) is a knowledge that consists of tradition-based innovations and creations that originate from indigenous and local communities, and are used within themselves. Because its generation, preservation and transmission are based on cultural traditions, it is integral to the cultural identity of the social group in which it operates and is preserved (Girsberger, 2004). TK is collective in nature, and is often considered as the property of the entire community and not belonging to any single individual within the community. It is transmitted orally through elders or specialists, and often to only a selected people within a community (Hansen & VanFleet, 2003). Intellectual property rights (IPRs) are the legal protections given to protect TK. TK, its protection and its interrelationship with IPRs have been the subject of international debate for several years. This debate covers issues mainly in protection of the environment and conservation of biological diversity; access to genetic resources and fair & equitable sharing of the benefits arising from their use; and the rights of indigenous and local communities. IPRs should guarantee both an individual's and a group's right to protect and benefit from its own cultural discoveries, creations, and products. TK and natural resources are still under the threats of both unethical uses by outsiders as well as bio-piracy without sharing benefits and assuring rights of the knowledge and practices (Aryal et al., 2016). Therefore, there is an urgent need for registration and patenting of knowledge along with comprehensive studies for documentation and sustainable management of the existing resources. In this study, different types of formulations of 116 plant species with 5 spp. of novel uses, including 7 newly reported ones should be registered as community asset. These findings should be scientifically confirmed for protectiong their IPRs.

Conclusion

Present study area is rich in medicinal plants where 7 species were newly reported in Nepal with medicinal potentials. Several plant species were threatened due to unsustainable harvesting, deforestation, habitat degradation, urbanization and cultural transformation. The uses of medicinal plants to cure ailments were found less frequent due to availability of modern medicine along with inappropriate government policies. Threfore, there is an urgent need to develop a database of medicinal plants, legal provisions for registration of TK, and creating intellectual property rights through scientific validation of TK. This provisions help for benefit sharing and conservation of ethnobotanical knowledge.

Acknowledgement

I am grateful to the Department of Plant Resources (DPR) for providing opportunity to carry out this study. I am thankful to the participants and local community of Mai Municipality, Ilam for their sharing of information. I would like to thank Mr. M. K. Khadka for preparing map of the study area; Mr. D. Bam, Mr. G. Dhimal, Mr. M. Rai, Mr. K. B. Khati and Mrs. J. Niraula for helping in the field work and plant collection; and Dr. M.B. Rokaya and Dr. R.M. Kunwar for their valuable suggestions and guidelines in different phases of the study and production of the manuscript.

References

- Acharya, E. & Pokhrel, B. (2006). Ethno-medicinal plants used by Bantar of Bhaudaha, Morang, Nepal. *Our Nature* 4 (1): 96–103. <u>https://doi.org/10.3126/on.v4i1.508</u>
- Adhikari, M., Thapa, R., Kunwar, R. M., Devkota, H. P. & Poudel, P. (2019). Ethnomedicinal uses of plant resources in the Machhapuchchhre Rural Municipality of Kaski District, Nepal. *Medicines* 6 (2): 69. <u>https://doi.org/10.3390/medicines6020069</u>
- Albuquerque, U. P. & de Oliveira, R. F. (2007). Is the use-impact on native caatinga species in Brazil reduced by the high species richness of medicinal plants? *Journal of Ethnopharmacology* 113 (1): 156–170. <u>https://doi.org/10.1016/j.jep.2007.05.025</u>
- Ambu, G., Chaudhary, R. P., Mariotti, M. & Cornara, L. (2020). Traditional uses of medicinal plants by ethnic people in Kavrepalanchok District, Central Nepal. *Plants* 9 (6): 759. <u>https://doi.org/10.3390/plants9060759</u>
- Aryal, K. K., Dhimal, M., Pandey, A., Pandey, A. R., Dhungana, R., Khaniya, B. N., Mehta, R. K.
 & Karki, K. B. (2016). *Knowledge Diversity and Healing Practices of Traditional Medicine in Nepal*. Nepal Health Research Council.
- Banerji, M.L. (1955). Some edible and medicinal plants from East Nepal. *Journal of the Bombay Natural History Society* (53): 153–155.
- Bantawa, P. & Rai, R. 2009. Studies on ethnomedicinal plants used by traditional practitioners, Jhankri, Bijuwa and Phedangma in Darjeeling Himalaya. *Natural Product Radiance* 8 (5): 537–541.
- Baral, S. R. & Kurmi, P. P. (2006). A Compendium of Medicinal Plants in Nepal. Rachana Sharma.
- Bekalo, T. H., Woodmatas, S. D. & Woldemariam, Z. A. (2009). An ethnobotanical study of medicinal plants used by local people in the lowlands of Konta Special Woreda, southern nations, nationalities and peoples regional state, Ethiopia. *Journal of Ethnobiology and Ethnomedicine* 5 (1): 1–26. https://doi.org/10.1186/1746-4269-5-26
- Bhatt, M. D. & Kunwar, R. M. (2020). Distribution pattern and ethnomedicinal uses of plants in Kanchanpur district, Far-western Nepal. *Ethnobotany Research and Applications* 20: 355– 369. <u>https://doi.org/10.32859/era.20.14.1-21</u>
- Bhattarai, K. R. (2018). Ethnobotanical study of plants used by Thami community in Ilam District, eastern Nepal. *Our Nature* 16 (1): 55–67. https://doi.org/10.3126/on.v16i1.22123

- Bhattarai, K. R. & Khadka, M. K. (2016). Ethnobotanical survey of medicinal plants from Ilam District, East Nepal. *Our Nature* 14 (1): 78–91. <u>https://doi.org/10.3126/on.v14i1.16444</u>
- Bhattarai, K. R. & Acharya, S. K. (2015). Documentation of ethnobotanical knowledge of Tharu people on the utilization of plant resources in Gadariya and Phulwari VDCs of Kailali District, West Nepal. *Bulletin of Department of Plant Resources* 37: 41–50.
- Bhattarai, K.R. (2017). Ethnomedicinal practices of the Lepcha community in Ilam, East Nepal. *Journal of Plant Resources*, 15 (1): 31–44.
- Budha-Magar, S., Bhandari, P. & Ghimire, S. K. (2020). Ethno-medicinal survey of plants used by Magar (Kham) community, Rolpa district, Western Nepal. *Ethnobotany Research and Applications* 19: 1–29. https://doi.org/10.32859/era.19.18.1-29
- Chaudhary, S., Thapa Magar, G., Sah, S. N. & Parajuli, S. (2020). Ethnic plants of Tharu community of Eastern Nepal. *International Journal of Applied Sciences and Biotechnology* 8 (2): 223–230. <u>https://doi.org/10.3126/ijasbt.v8i2.28325</u>
- Choudhary, M., Rani, S., Sharma, P., Choudhary, N. & Budhwaar, V. (2017). Anti-fertility and abortifacient potential of hydroalcoholic leaves extract of *Alstonia scholaris* in female rats: An ethnomedicine used by Papua women in New Guinea. *Bulletin of Faculty of Pharmacy, Cairo University*, 55(1), 123–127.<u>https://doi.org/10.1016/j.bfopcu.2017.01.005</u>
- Coe, F. G. & Anderson, G. J. (1996). Screening of medicinal plants used by the Garífuna of Eastern Nicaragua for bioactive compounds. *Journal of Ethnopharmacology* 53(1): 29–50. <u>https://doi.org/10.1016/0378-8741(96)01424-9</u>
- Coley, P. D., Heller, M. V., Aizprua, R., Araúz, B., Flores, N., Correa, M. & Gupta, M. (2003). Using ecological criteria to design plant collection strategies for drug discovery. *Frontiers in Ecology and the Environment* 1: 421–428. <u>https://doi.org/10.1890/1540-9295(2003)001</u> [0421:UECTDP]2.0.CO;2
- Cook, F. E. M. (1995). *Economic Botany Data Collection Standard* (Paper edition). Royal Botanic Gardens, Kew.
- DDC. (2015). *District Development Plan, Ilam*. Government of Nepal, Ministry of Federal Affairs and Local Development, District Development Committee Office, Ilam.
- DFRS. (2015). *District-wise forest cover map of Nepal*. Forest Resource Assessment (FRA) Nepal, Department of Forest Research and Survey, Kathmandu, Nepal.
- Gachhadar, P. (2006). Indigenous knowledge and practices on medicinal plants among Tharu community in Eastern Nepal. <u>http://himalaya.socanth.cam.ac.uk/collections/rarebooks/downloads/Gachhadar_Indigeneous_Knowledge.pdf</u>
- Gautam, T. P. (2011). Indigenous uses of some medicinal plants in Panchthar district, Nepal. *Nepalese Journal of Biosciences* 1: 125–130. <u>https://doi.org/10.3126/njbs.v1i0.7479</u>
- Ghani, A. (2013). *Herbal medicines: present status, future prospects*. Pharmabiz.Com. http://www.pharmabiz.com/NewsDetails.aspx?aid=78355&sid=21
- Ghimeray, A. K., Sharma, P., Ghimire, B., Lamsal, K., Ghimire, B. & Cho, D. H. (2010). Wild edible flowering plants of the llam hills (Eastern Nepal) and their mode of use by the local

community. *Korean Journal of Plant Taxonomy* 40 (1): 74–77. <u>https://doi.org/10.11110/kjpt</u>.2010.40.1.074

- Ghimire, S.K. (2008). Sustainable harvesting and management of medicinal plants in the Nepal Himalaya: Current issues, knowledge gaps and research priorities. *In:* P.K. Jha, S.B. Karmacharya, M.K. Chhetri, C.B. Thapa and B.B. Shrestha (Eds.) *Medicinal Plants of Nepal: An Anthology of Contemporary Research* (pp. 25-44). Ecological Society of Nepal (ECOS).
- Gaoue, O. G., Coe, M. A., Bond, M., Hart, G., Seyler, B. C., & McMillen, H. (2017). Theories and Major Hypotheses in Ethnobotany. *Economic Botany*, 71(3), 269–287. <u>https://doi.org/10.1007/s12231-017-9389-8</u>
- Giday, M., Asfaw, Z. & Woldu, Z. (2009). Medicinal plants of the Meinit ethnic group of Ethiopia: An ethnobotanical study. *Journal of Ethnopharmacology* 124 (3): 513–521. <u>https://doi.org/10.1016/j.jep.2009.05.009</u>
- Giday, M., Asfaw, Z., Elmqvist, T. & Woldu, Z. (2003). An ethnobotanical study of medicinal plants used by the Zay people in Ethiopia. *Journal of Ethnopharmacology* 85 (1): 43–52. <u>https://doi.org/10.1016/s0378-8741(02)00359-8</u>
- Girsberger, M. (2004). Traditional knowledge and intellectual property rights: the current state of play at the international level. *Jusletter*, *26*, 1–14. <u>http://www.humanrights.ch/upload/pdf/050829_tradKnowledge_Girsberger_jusletter2004.pdf</u>
- Hansen, S. & VanFleet, J. (2003). Traditional Knowledge and Intellectual Property: A Handbook on Issues and Options for Traditional Knowledge Holders in Protecting their Intellectual Property and Maintaining Biological Diversity. AAAS.
- Hasan, S. (2014). Pharmacological and medicinal uses of *Achyranthes aspera*. *International Journal of Science, Environment and Technology* 3 (1): 123–129.
- Heinrich, M., Ankli, A., Frei, B., Weimann, C. & Sticher, O. (1998). Medicinal plants in Mexico: healers' consensus and cultural importance. *Social Science & Medicine* 47 (11): 1859–1871. <u>https://doi.org/10.1016/s0277-9536(98)00181-6</u>
- Khadka, B., Panthi, M. & Rimal, S. (2020). Folklore medicinal plants used against typhoid and fever in Lwangghalel, Kaski District, Central Nepal. *Journal of Plant Resources* 18 (1): 258–266.
- Kunwar, R. M., Shrestha, K. P. & Bussmann, R. W. (2010). Traditional herbal medicine in Farwest Nepal: a pharmacological appraisal. *Journal of Ethnobiology and Ethnomedicine* 6 (1): 35. <u>https://doi.org/10.1186/1746-4269-6-35</u>
- Limbu, D.K. & Rai, B.K. (2013). Ethno-medicinal practices among the Limbu Community in Limbuwan, Eastern Nepal. *Global Journal of Human Social Science* 13 (2): 1–29.
- Luitel, D. R., Rokaya, M. B., Timsina, B. & Münzbergová, Z. (2014). Medicinal plants used by the Tamang community in the Makawanpur district of central Nepal. *Journal of Ethnobiology and Ethnomedicine* 10 (1): 5. <u>https://doi.org/10.1186/1746-4269-10-5</u>

- Maden, K., Kongren, R. & Limbu, T. M. (2008). Documentation of indigenous knowledge, skill and practices of Kirata Nationalities with special focus on Biological resources. <u>http://himalaya.socanth.cam.ac.uk/collections/rarebooks/downloads/Maden_Indigenous_K</u> <u>nowledge.pdf</u>
- Malla, B., Gauchan, D. P. & Chhetri, R. B. (2015). An ethnobotanical study of medicinal plants used by ethnic people in Parbat district of western Nepal. *Journal of Ethnopharmacology* 165: 103–117. <u>https://doi.org/10.1016/j.jep.2014.12.057</u>
- Manandhar, N. P. (2002). Plants and People of Nepal. Timber Press, Incorporated.
- Medeiros, P. M., Soldati, G. T., Alencar, N. L., Vandebroek, I., Pieroni, A., Hanazaki, N. & de Albuquerque, U. P. (2012). The Use of Medicinal Plants by Migrant People: Adaptation, Maintenance, and Replacement. *Evidence-based Complementary and Alternative Medicine* 2012: 1–11. <u>https://doi.org/10.1155/2012/807452</u>
- Meragiaw, M., Asfaw, Z. & Argaw, M. (2016). The status of Ethnobotanical Knowledge of Medicinal Plants and the Impacts of Resettlement in Delanta, Northwestern Wello, Northern Ethiopia. *Evidence-based Complementary and Alternative Medicine* 2016: 1–24. https://doi.org/10.1155/2016/5060247
- Mitra, S.K., Prakash, N.S. & Sundaram, R. (2012). Shatavarins (containing Shatavarin IV) with anticancer activity from the roots of *Asparagus racemosus*. *Indian Journal of Pharmacology* 44 (6): 732–736.
- Oli, B.R., Ghimire, S.K. & Bhuju, D.R. (2005). Ethnographic validity and use values of plants locally utilized in the Churiya of east Nepal: A quantitative approach to ethnobotany. *Botanica Orientalis* 5: 40–47.
- Oyebode, O., Kandala, N. B., Chilton, P. J. & Lilford, R. J. (2016). Use of traditional medicine in middle-income countries: a WHO-SAGE study. *Health Policy and Planning* 31 (8): 984– 991. <u>https://doi.org/10.1093/heapol/czw022</u>
- Pankti, K., Payal, G., Manodeep, C. & Jagadish, K. (2012). A phytopharmacological review of Alstonia scholaris: A panoramic herbal medicine. International Journal of Research in Ayurveda and Pharmacy 3 (3): 367–371.
- Parajuli, S. (2017). Ethnobotanical study at Khandbari Municipality of Sankhuwasabha District, Nepal. *Banko Janakari* 10 (2): 29–34. <u>https://doi.org/10.3126/banko.v10i2.17600</u>
- Poudel, J.M. (2009). Cultural Understanding of Non-timber Forest Products among the Babuban Community People of Eastern Nepal. Occasional Papers is Sociology and Anthropology 11: 126–147. <u>https://doi.org/10.3126/opsa.v11i0.3034</u>
- Pradhan, S. P., Chaudhary, R. P., Sidgel, S. & Pandey, B. P. (2020). Ethnobotanical knowledge of Khandadevi and Gokulganga Rural Municipalities of Ramechhap District of Nepal. *Ethnobotany Research and Applications* 20: 1–32. <u>https://doi.org/10.32859/era.20.</u> 07.1-32
- Raj, A. J., Biswakarma, S., Pala, N. A., Shukla, G., Vineeta, Kumar, M., Chakravarty, S. & Bussmann, R. W. (2018). Indigenous uses of ethnomedicinal plants among forest-dependent

communities of Northern Bengal, India. *Journal of Ethnobiology and Ethnomedicine* 14 (1): 1–28. <u>https://doi.org/10.1186/s13002-018-0208-9</u>

- Rokaya, M. B., Münzbergová, Z., & Timsina, B. (2010). Ethnobotanical study of medicinal plants from the Humla district of western Nepal. *Journal of Ethnopharmacology* 130 (3): 485–504. <u>https://doi.org/10.1016/j.jep.2010.05.036</u>
- Sharma, D.K. (2000). Distribution of medicinal plants in Ilam dirstrict of Nepal. *In:* T. Watanabe,
 A. Takano, M.S. Bista and H.K. Saiju (Eds.). *The Himalayan plants, Can they save us?* (pp. 192–197). Proceedings of Nepal-Japan Joint Symposium, Kathmandu, Nepal.
- Shrestha, N., Prasai, D., Shrestha, K. K., Shrestha, S. & Zhang, X. C. (2014). Ethnomedicinal practices in the highlands of central Nepal: A case study of Syaphru and Langtang village in Rasuwa district. *Journal of Ethnopharmacology* 155 (2): 1204–1213. <u>https://doi.org/ 10.1016/j.jep.2014.07.002</u>
- Shrestha, N., Shrestha, S., Koju, L., Shrestha, K. K. & Wang, Z. (2016). Medicinal plant diversity and traditional healing practices in eastern Nepal. *Journal of Ethnopharmacology* 192: 292– 301. <u>https://doi.org/10.1016/j.jep.2016.07.067</u>
- Singh, A.G., Kumar, A., Tiwari, D.D. & Bharati, K.A. (2018). New ethnomedicinal claims from Magar community of Palpa district, Nepal. *Indian journal of traditional knowledge*, 17 (3): 499–511.
- Singh, S. (2017). Ethnobotanical study of wild plants of Parsa district, Nepal. *Ecoprint: An International Journal of Ecology* 24: 1–12. <u>https://doi.org/10.3126/eco.v24i0.20641</u>
- Subba, B., Srivastav, C. & Kandel, R. C. (2016). Scientific validation of medicinal plants used by Yakkha community of Chanuwa VDC, Dhankuta, Nepal. Springer Plus 5 (1): 1–14. <u>https:// doi.org/10.1186/s40064-016-1821-5</u>
- Tamang, R., Thakur, C.K., Koirala, D.R. & Chapagain, N. (2017). Ethno-medicinal plants used by Chepang Community in Nepal. *Journal of Plant Resources* 15 (1): 21–30.
- Uprety, Y., Poudel, R. C., Gurung, J., Chettri, N. & Chaudhary, R. P. (2016). Traditional use and management of NTFPs in Kangchenjunga Landscape: implications for conservation and livelihoods. *Journal of Ethnobiology and Ethnomedicine* 12 (1): 1–59. <u>https://doi.org/10. 1186/s13002-016-0089-8</u>
- Venkataraman, K. & Latha, S. S. (2008). Intellectual property rights, traditional knowledge and biodiversity of India. *Journal of Intellectual Property Rights* 13: 326–335.
- Wanjohi, B. K., Sudoi, V., Njenga, E. W. & Kipkore, W. K. (2020). An ethnobotanical study of traditional knowledge and uses of medicinal wild plants among the Marakwet Community in Kenya. *Evidence-based Complementary and Alternative Medicine* 2020: 1–8. <u>https://doi.org/10.1155/2020/3208634</u>
- WHO. (2002). WHO traditional medicine strategy 2002–2005. World Health Organization, Geneva.
- The Plant list. (2013). Www.Theplantlist.Org. Retrieved on September 14, 2020. <u>https://www.theplantlist.org</u>

S.N.	Botanical name; Family; Local name	Plant category; Type	Parts used	Preparation type	Mode of application	Ethnomedicinal uses	Other uses
1	<i>Acacia pennata</i> (L.) Willd.; Leguminosae; Arari Kanda	D; Sh	Root-bark	Paste	Topical	Sprain, fracture	Barrier, hedge; fodder
				Paste	Oral	Pneumonia; fever; typhoid; sore throat; to fasten the expulsion of placenta after birth	
2	<i>Achyranthes aspera</i> L.; Amaranthaceae; Datiwon/apamarga	D; H	Root	Raw	Topical (tied on outer end of placenta)	To accelerate the expulsion of placenta after birth (Cattle), abortifacient (root inserted in uterus)	Forage; used in Hindu culture, "Teej"
			Stem	Chew-stick	Topical Topical (As	Skin diseases (wound and lesions) Relieve from dental problems and	
3	Acorus calamus L.; Acoraceae; Bojho	Mo; H	Rhizome	Raw (chewable)	tooth brush) Oral	pyorrhoea Cough, Deepening of voice, stomach disorder (diarrhoea and dysentery)	Plant pest control
			Leaf, tender shoot	Raw	Oral	Bad breath; anthelmintic, mild laxative	Wild fruit; fruit used as polisher to smoothen the "Nepali-kagaj" by rubbing
4	Aegle marmelos (L.) Corrêa;	D; T	Root, leaf	Paste	Oral	Pneumonia and fever of children	
	Rutaceae; Bel/Sitalu		Fruit	Juice, raw	Oral	Diabetes; gastritis, diarrhoea	because fruit contains latex., leaves offered to Shiva
5	Aerva sanguinolenta (L.) Blume; Amaranthaceae; Iteen jhar	D; H	Leaf	Juice	Topical	Cut-wound	Ornamental
6	<i>Ageratina adenophora</i> (Spreng.) R.M.King & H.Rob.; Compositae; Kali jhar/Ilame jhar	D; H	Leaf	Juice	Topical	Cut-wound	Forage
7		Mo; H	Gel	Raw	Topical	Burn and scalds, cut and wound	Gel is used as substitute of shaving cream

Annex 1: List of ethnomedicinal plant species documented in Mai Municipality, Ilam

	<i>Aloe vera</i> * (L.) Burm. f.; Asphodelaceae; Ghyu Kumari				Oral	Gastritis, high blood pressure, diabetes, piles, constipation, jundice, ulcer	
			Tender shoot	Juice	Oral	Sore throat	Fodder; wood is used to make
8	Alstonia scholaris (L.) R. Br.; Apocynaceae; Chhatiwon	D; T	Bark	Powder, raw	Oral	Tonic (promote weight gain in cattle); cause sterility effect on female cattle.	"madal", "dhol", and "theki" as it is light. Trunk is used as feeding container for cattle.
				Paste	Topical	Healing cracks and sores, boils	
9	Antidesma acidum Retz.;	D: Sh	Tender shoot, leaf	Raw	Oral	Stinging irritation on tongue by eating <i>Clocosia</i> sp.	Fruit and tender shoot is eaten directly or used to make
7	Phyllanthaceae; Archal	D; Sh	Root	Paste	Topical	Skin lesions "khatira"; cut-wound	pickle because of its sour taste; fodder
10	Artemisia indica Willd.;	D; Sh	Leaf	Juice	Topical	Scabies, skin lesions (wounds),	Religious and incense; livestock pest control
10	Compositae; Titepati	D, Sh	Tender shoot	Raw	Oral	Fever	
11	<i>Artocarpus lakoocha</i> Wall. ex Roxb.; Moraceae; Badhar	D; T	Latex	Adhesive tape with "Nepali paper".	Topical	Boils	Wild fruit; fodder; construction materials
			Flower	Decoction with cow- urine	Oral	Cancer	
			Tender shoot	Cooked	Oral	Tonic, lactation stimulant	
12	Asparagus racemosus* Will d.; Asperagaceae; Kurilo	Mo; H	Tuberous root	Paste (along with stem of <i>P. paniculata</i> , root of <i>D. multiflorum</i> , <i>U.</i> <i>sessilifructus</i> , <i>A.</i> <i>pennata</i> , seed of <i>L.</i> <i>sativum;</i> slug and red soil)	Topical	In fracture	Tender shoot used as vegetable; used in rituals
	13 <i>Azadirachta indica</i> A. Juss.; Meliaceae; Neem			Decoction	Oral	Fever	- Furniture, construction; plant
13			Leaf, bark	Paste, powder	Topical (for bathing)	Skin diseases and lesions	pest control; ornamental
14		D; Lianas	Tender shoot	Juice	Oral	Dysentery, diarrhoea	Seed is roasted and eaten; fodder; stem used as rope,

			Seed	Roasted, baked	Oral	Cough and cold, tonic	leaves used to make plate
	<i>Bauhinia vahlii</i> Wight & Arn.; Leguminosae; Bhorla/Gokarne		Bark	Raw (chewable)	Oral	Pyorrhoea	 during religious work, also used to make special type of rain-coat called "ghum"; in the past, the large pods were used as slippers.
15	<i>Bombax ceiba</i> L.; Malvaceae; Simal	D; T	Flower	Paste	Oral	Diarrhoea, dysentery	Flowers are used as vegetable; timber, fibre
16	<i>Brucea javanica</i> (L.) Merr.; Simaroubaceae; Bhaki-amilo	D; T	Fruit	Powder	Oral	Dysentery	Fodder; fruit used as souring agent in pickle.
			Bark	Paste	Topical	Sprain, fracture	Flowers are used to offer
			Dalk	Juice	Oral	Cancer	Gods; stem is used as
17	Butea monosperma (Lam.) Taub.; Leguminosae; Palans	D; T	Flower, Leaf	Paste	Topical	Burn	"samidha" (fire wood) or used to make "suro"(a spathula shaped tool) for religious works. Used as "buti" by pregnant women in the belief of prevention of miscarriage).
18	<i>Calamus erectus</i> Roxb.; Arecaceae; Phyakre	Mo; Sh.	Ripe fruits	Raw	Oral	Tonic	Wild fruit; used for making baskets and comb
19	Callicarpa macrophylla	D; T	Bark	Paste, raw (chewable)	Oral	Muscular pain, body pain	- Wild fruit; fodder; fierwood
17	Vahl; Lamiaceae; Guyelo	2,1	Fruit	Raw	Oral	Fever	
20	<i>Calotropis gigantea</i> (L.) Dryand.; Asclepiadaceae; Ank	D; Sh	Leaf	Fomentation (heated lightly on fire)	Topical	Muscular pain, inflammation and fracture	Social use; fibre and fur
21	<i>Caryota urens</i> L.;Arecaceae; Machha Jode/Rangbang	Mo; T	Leaf, bark	Paste	Topical	Cut-wound, boils, snake bite	Ornamental
	Cassia fistula I		Seed, Fruit _pulp	Paste	Topical	Snake bite	Fodder; furniture,
22	22 <i>Cassia fistula</i> L.; Leguminosae; Raj brikchha	D; T	Fruit-bark	Ash	Topical (as tooth powder)	Dental problems	 construction materials; leaf is used to ripen banana and jack fruit; Ornamental

			Fruit pulp	Raw	Oral	Diarrhoea, vomiting (in diarrhoea pulp from basal portion of fruit is eaten whereas in vomiting, pulp from apical portion is eaten)	_
			Seed, Fruit pulp	Infusion	Oral	Painful urination (dysuria), hematuria; constipation	
23	<i>Centella asiatica</i> (L.) Urb.;	D; H	Leaf	Juice, Paste	Topical	Cut and wound, used against caterpillar sting ("Dhokre" infection)	- Curry; forage
23	Apiaceae; Ghodtapre	D, 11	Lear	Raw	Oral	Heat illness (burning urination), gastritis, pneumonia, fever, jaundice, tonic, urinary problems	Curry, lorage
24	<i>Cheilocostus speciosus</i> (J. Koenig) C.D. Specht; Costaceae; Bet lauri	Mo; H	Stem	Juice	Oral	Sore throat, urinary problems	Stem is used during the ritual, "Kirati" use the stem during "Kul puja/Shiva puja".
25	<i>Cinnamomum tamala</i> * (Buc hHam.) T. Nees & Eberm.; Lauraceae; Tejpat	D; T	Leaf, bark	Raw (chewable), tea	Oral	Stomach disorders, cough-cold	Condiment
26	<i>Cissus repanda</i> (Wight & Arn.) Vahl; Vitaceae; Pani lahara	D; Lianas	Sap	Raw (drinkable)	Oral	Pneumonia; Reduce heat illness (hyperthermia)	Fodder; stem used as rope
27	<i>Citrus aurantifolia</i> * (Christ.) Swingle; Rutaceae; Kagati	D; Sh	Fruit	Juice	Oral	Indigestion, anorexia	Fruit, pickle; souring agent
28	<i>Clerodendrum viscosum</i> Vent.; Lamiaceae; Bhanti	D; Sh	Root	Paste	Topical	Snake bite	
			Root	Juice	Oral	Pneumonia, fever	
	Colebrookea oppositifolia		Leaf	Juice	Topical	Corneal opacity in cattle	- Leaves and inflorescence used
29	Sm.; Lamiaceae; Dhusuro	D; T	Flower	Decoction with newly delivered cow-urine	Oral	Menstrual disorder	for ripening of banana.
	Curcuma aromatica Salisb.;				Topical	Sprain and fracture	
30	Zingiberaceae; Kalo haledo/ ban besar	Mo; H	Rhizome	Paste, raw (chewable)	Oral	Food poisoning ("nas-kapat"), indigestion, heat illness (hyperthermia)	Used in "buti"
31	<i>Curcuma longa</i> *L.; Zingiberaceae; Besar	Mo; H	Rhizome	Powder, tea	Oral	Fever, cough-cold, liver disorder (jaundice)	Condiment

				Paste	Topical	Wound, inflammation	
32	<i>Cuscuta reflexa</i> Roxb.; Convolvulaceae; Binajadi	D; Cl	Whole plant	Paste	Oral	Jaundice	
33	<i>Desmodium multiflorum</i> DC.; Leguminosae; Bhatamanse	D ; Sh	Root	Paste	Oral	Muscular pain, body pain	Fodder
34	<i>Dioscorea deltoidea</i> Wall. Ex Griseb.; Dioscoreaceae; Vyakur	D; Cl	Root/ Tuber	Paste	Oral	Diphtheria (in cattle)	Vegetable
35	<i>Drymaria cordata</i> (L.) Willd. Ex Roem. & Schult.; Caryophyllaceae; Abijalo	D; H	Leaf, stem	Fume/scent, warm- juice	Dropped in nostril or scent inhaled	Nasal bleeding, sinusitis	Forage
				Juice	Oral	Pneumonia	
	Eclipta prostrata (L.) L.;		D (Juice, paste	Topical, oral	Cut and wound; fracture	 Use as dye for making ink and colouring hair.
36			· · · · · · · · · · · · · · · · · · ·	Juice	Oral	Heat illness (hyperthermia), urinary problems (burning urination)	
27	Elaeocarpus serratus* L.;	D; T Bark Seed	Juice	Oral	Jaundice	Convert along	
37	Elaeocarpaceae; Rudrakshya		Seed	Paste	Oral	Pneumonia, ulcer	- Sacred plant
38	<i>Etlingera linguiformis</i> (Roxb.) R.M. Sm.;			Raw	Oral	Cough-cold, sore throat, tonsilitis, burning sensation in stomach	Rhizome used as flavouring agent in alcohol preparation
	Zingiberaceae; Madhu		Dried rhizome	Raw	Oral	Deepening of voice	due to its pleasant smell; fodder
39	<i>Euphorbia heterophylla</i> L.; Euphorbiaceae; Dudhe	D; H	Latex	Raw	Topical	Cut-wound	Forage
	<i>Euphorbia royleana</i> * Boiss.; Euphorbiaceae; Siudi		D; T Latex, stem-Pulp.	Raw	Topical	Conjunctivitis or cloudiness of eye (latex is applied carefully on temper of opposite side of infected eye)	 Protect house from thunder and lightning; bio-fence
40				Baked (mix latex or stem pulp with rice grain, cover in leaf and baked on hot ash.)	Oral	Anorexia, stomach disorder, food poisoning ("Nas-kapat")	

41	<i>Ficus racemosa</i> L.; Moraceae; Dumri	D; T	Latex	Raw	Topical	Skin lesions, boils	Ripe fruits are eaten; fodder
42	<i>Gladiolus</i> sp.; Iridaceae; Tarbare phool	Mo; H	Stem-bulb	Paste	Oral	Diarrhoea and dysentery	Ornamental
43	<i>Gonostegia hirta</i> (Blume ex Hassk.) Miq.; Urticaceae; Chiple	D; H	Root	Paste	Topical	Fracture, inflammation	Vegetable; forage
44	Hibiscus sabdariffa* L.; Malvaceae; Lalchan/Belchan	D; H	Fruit	Infusion	Oral	Diarrhoea and dysentery (of both man and cattle)	Seeds are roasted to make pickle; fibre
			Flower	Tea	Oral	High blood pressure	
45	Justicia adhatoda L.;	D; Sh		Decoction	Oral	Fever	Hedge plant, leaves used as
	Acanthaceae; Asuro	2,51	Leaf	Paste	Topical (for bathing)	Skin lesions	compost
46	<i>Lagerstroemia parviflora</i> Ro xb.; Lythraceae; Bot dhairo	D; T	Bark	Paste	Oral	Fracture	Fodder; fire wood
47	<i>Lasia spinosa</i> (L.) Thwaites; Araceae; Morange sag	Mo; H	Leaf	Cooked as curry	Oral	Piles, used as anthelmintic	Vegetable
48	<i>Lepidium sativum</i> *L.; Brassicaceae; Chamsur	D; H	Seed	Cooked with milk	Oral	Fracture, body ache	Vegetable
49	<i>Lobelia nicotianifolia</i> Roth ex Schult.; Campanulaceae; Eklebir	D; H	Root	Paste	Oral	Food poisoning ("Nas-kapat") for adults, not for children.	
50	<i>Lygodium flexuosum</i> (L.) Sw.; Lygodiaceae; Lahare unu, Janai laharo	Pt; Cl	Whole plant	Paste	Topical	Sprain and fracture, cut and wound	Tender shoot used as vegetable; fodder; used as bedding materials of cattle; used in "buti" for children.
51	<i>Maesa macrophylla</i> Wall. ex Roxb.; Primulaceae; Bhogate	D; Sh	Tender shoot	Paste	Oral	Dysentery	Seeds are used as substitute of millet for preparation of local alcoholic beverage; root is used as fermenting agent.
52	<i>Magnolia champaca</i> (L.) Baill. ex Pierre; Magnoliaceae; Chanp	D; T	Bark	Paste	Topical	Cut-wound	Furniture, construction; ornamental
53	<i>Mallotus philippensis</i> (Lam.) Müll.Arg.; Euphorbiaceae; Sindure	D; T	Stem-bark	Decoction	Oral	Gastric problems, diarrhoea, used against heat illness (hyperthermia)	Fodder; fuel-wood.
54		D; T	Bark	Paste	Oral	Urinary problems (hematuria)	

	Mangifera indica* L.;		Unripe Fruit	Paste	Oral	Anorexia	Fruits and pickle; fodder; fuel	
	Anacardiaceae; Aanp		Ripe Fruit	Paste	Oral	Tonic, piles	wood; religious.	
55	<i>Melastoma melabathricum</i> L.; Melastomataceae; Kaali angeri	D; Sh	Ripe Fruit	Raw	Oral	Dysentery	Ripe fruits are eaten raw.	
56	Mentha spicata* L.; Lamiaceae; Pudina	D; H	Leaf	Paste	Oral	Heat illness (burning urination), anorexia, breast engorgement of lactating women.	Leaves are used as pickle.	
	Mimosa pudica L.;			Paste	Oral	Fever; Pneumonia; menstrual problems	_	
57	Leguminosae;	D; H	Root		Topical	Wounds, sores; dental caries.		
	Lajawati/Lajime	2,11	Root	Juice (along with stem- juice of <i>Cuscuta</i>)	Oral	Jaundice		
58	<i>Mirabilis jalapa</i> L. Nyctaginaceae; Lankasaani	D; H	Root	Juice	Oral	Urinary problems	Ornamental	
59	Molineria crassifolia Baker;	Mo; H	Mo; H	Root	Paste	Oral	Urinary problems (hematuria); gonorrhoea	_ Ornamental
	Hypoxidaceae; Dhotisaro				Topical	Boils ("Baghe khatira")		
			Flower, leaf	Raw (chewable)	Oral	High blood pressure; diabetes		
60	<i>Moringa oleifera</i> * Lam.; Moringaceae; Sajiwon	D; T	Root	Juice	Topical	Healing of wound of cattle (as alternative of <i>Prunus</i> leaf)	Fruit and tender shoot used as vegetable; fodder.	
			Fruit	Cooked as curry	Oral	Relieve from heat illness (hyperthermia)		
(1	Morus alba L.; Moraceae;	р. т	Root	Paste	Oral	Menstrual disorder	Ripe fruits are edible; shade	
61	Kimbu	D; T	Fruit	Raw	Oral	Tonic	giving plant.	
62	<i>Mucuna macrocarpa</i> Wall.; Leguminosae; Pangra	D; Lianas	seed	Paste	Topical	Skin diseases, cure dandruff	Fodder	
63	Murraya koenigii (L.) Spreng.; Rutaceae; Mitha	D; Sh	Leaf	Juice	Topical/spr ay	Lice repellent to control bugs and fleas.	Leaves are used as condiments; fodder for goat;	
05	neem	D, 511	Leai	Cooked (condiment)	Oral	Tonic	bedding material for cattle; soil erosion control.	
64	<i>Musa paradisica</i> * L.; Musaceae; Kola/Kera	Mo; H	Unripe fruit	Raw	Oral	Diarrhoea		

			Ripe fruit	Raw	Oral	Tonic, constipation	Ripe fruits are edible, flowers and unripen fruits are used as vegetable; social use.
			Root	Juice	Oral	Sore throat of infant	
65	Mussaenda macrophylla Wall.; Rubiaceae; Dhobini phool	D; Sh	Stem	Prepare paste with "Seto dubo" (<i>Phalaris</i> <i>arundinacea</i>) and mix with buffalo's curd	Topical	In leucoderma/vitiligo ("seto dubi")	Fodder; ornamental
66	<i>Myrica esculenta</i> Buch Ham. ex D. Don; Myricaceae; Kaphal	D; T	Bark	Fume (burn on fire)	Inhale	Sinusitis	Wild fruit; fodder; material for furniture and construction.
67	<i>Neolamarckia cadamba</i> (Ro xb.) Bosser; Rubiaceae; Karam/Kadam	D; T	Bark	Paste	Oral	Inflammation, fracture	Construction material, social use (religious plant)
68	<i>Nephrolepis cordifolia</i> (L.) C. Presl; Nephrolepidaceae; Pani amala	Pt; H	Root/ Tuber	Raw	Oral	Menorrhagia (over bleeding in menstruation); heat illness (hyperthermia), urinary problems	Ornamental
69	<i>Nyctanthes arbor-tristis</i> *L.; Oleaceae; Parijat	D; T	Flower	Raw	Oral	High blood pressure	Flowers are used as curry; religious plant.
70	<i>Ocimum tenuiflorum</i> * L.; Lamiaceae; Tulsi	D; H	Leaf, flower, whole plant	Decoction	Oral	Fever; pneumonia; rashes on tongue or mouth.	Religious plant
71	<i>Ocotea lancifolia</i> (Schott) Mez; Lauraceae; Jhankri syauli	D; T	Leaf, tender shoot, bark	Juice	Oral	Sore throat, constipation, piles, Painful urination (dysuria), respiratory problems	Fodder; agricultural tools; faith healing
72	<i>Oroxylum indicum</i> * (L.) Kurz; Bignoniaceae;	D; T	Stem-bark	Paste	Topical	Burn, wound, fracture	- Social use
12	Tatelo/totala	D, 1		Ash	Topical	Fast healing of burnt wound	- Social use
			Flower	Ash	Oral	Pneumonia, sore throat	
73	Phyllanthus acidus* (L.) Skeels; Euphorbiaceae; Kansi amala/Madhise amala	D; T	Fruit	Raw	Oral	Heat illness (hyperthermia)	Fruits are eaten fresh or pickled.
74		D; T	Fruit	Raw	Oral	Cough-cold; tonic, tonic to teeth.	

	<i>Phyllanthus emblica</i> L.; Phyllanthaceae; Amala		Fruit/Bark	Juice	Oral	Gastritis	Fruits are eaten fresh or pickled; twigs used as fire wood ("samidha") during fire ritual i.e. "Yagya/hom /hawan".	
75	Piper longum L. Piperaceae;	D; Cl	Stem	Paste	Oral	Gastritis	Condiment	
15	Pipla	D, CI	Fruit	Cooked (in milk)	Oral	Cough	Condiment	
	Piper mullesua BuchHam.		Stem, fruit	Powder	Oral	Asthma, cough	Fodder	
76	ex D. Don; Piperaceae; Chabo	D; Cl	Stem	Chew stick	Topical (brush)	Toothache, bad breath	Leaves eaten or used as betel; fodder	
				Powder, tea	Oral	Cough-cold		
77	<i>Piper nigrum</i> * L.; Piperaceae; Marich	D; Cl	Seed	Chew to make powder in mouth	Topical (breathe out scented warm air)	Corneal opacity	Condiment	
	Pogostemon benghalensis (Burm. f.) Kuntze; Lamiaceae; Rudhilo	D; H		Root	Juice	Oral	Mental disorder	
78			Leaf, stem	Tea	Oral	Stomach disorders; cough-cold and pneumonia	Fodder; manure.	
			Leaf	Juice	Topical	Cut-wound, lice/fleas repellent		
79	Polygonum molle D. Don;	D; Sh	Store	Juice	Topical	Insect bite	Tender shoot used as	
79	Polygonaceae; Thotne	D; Sh	Stem	Paste	Oral	Diarrhoea	vegetable; fodder	
80	Poranopsis paniculata (Roxb.) Roberty;	D; Lianas	Stem	Paste	Topical, Oral	Sprain, fracture, body pain, inflammation due to accident.	· Fodder	
	Convolvulaceae; Sikari laharo	_,			Topical	Cut-wound		
81	Premna barbata Wall. ex Schauer; Lamiaceae; Gineri	D; Sh	Leaf	Juice	Topical	Skin diseases, leaf juice is sprayed on fowl, cattle to remove fleas ("Sulsule").	Fodder; bedding material for cattle.	
	2		Root	Juice	Oral	Jaundice		
82	<i>Psidium guajava</i> L*.; Myrtaceae; Amba/Ambak	D; T	Bark	Paste	Oral	Diarrhoea and dysentery	Fruit plant	

83 (<i>Pterospermum acerifolium</i> (L.) Willd.; Malvaceae; Hatti paila	D; T	Root	Decoction prepared by cooking along with stem of <i>U. sessilifructus</i> and <i>P. paniculata</i> ; bark of <i>O. indicum</i> , <i>T.</i> <i>chebula</i> , <i>S. robusta</i> , <i>L.</i> <i>parviflora</i> , <i>N. cadamba</i> and <i>T. tomentosa</i> is eaten for 1-2 months.	Oral	Fracture, inflammation	Fodder; fuel-wood; furniture, rope, leaf plate.
84 H	Rauvolfia serpentina (L.) Benth. ex Kurz; Apocynaceae; Chand marauwa/Sarpa gandha	D; Sh	Root	Raw (chewable)	Oral	Fever, malaria, jaundice, high blood pressure, mental disorder	- Ornamental
r		2,51		Paste	Topical	Snake bite	
	Sapindus mukorossi Gaertn.; Sapindaceae; Ritha	D; T	Seed	Paste of kernel	Topical	Boils, pimples, skin diseases	Fruits used as soap substitute, timber
86 J	Scoparia dulcis L.; Plantaginaceae; Chini jhar/Ambake jhar/Khareto	D; H	Leaf, root	Paste, raw	Oral	Sore throat, tonsillitis, green diarrhoea of infant ("saruwa"), diabetes, burning urination, heat illness (hyperthermia)	Used to prepare fermenting cake, "marcha"
j	jhar			Paste	Topical	Cut-wound and lesions	
	<i>Senna sophera</i> (L.) Roxb; Leguminosae; Tapre	D; Sh	Root, Leaf	Paste	Topical	Cut-wound, skin diseases	
	Shorea robusta Gaertn.; Dipterocarpaceae; Saal/Sakhuwa	D; T	Bark	Paste	Oral	Diarrhoea, dysentery; fracture	Fodder; timber plant; fuel- wood; leaves used to make
5					Topical	Fracture	plates.
	<i>Sida acuta</i> Burm. f.; Malvaceae; Kuchi jhar/Satamuli		Root	Juice	Oral	Sore throat, fever	Fodder; used as fermenting
		D; Sh		Raw (chewable)	Oral	anorexia, stomach disorders, food poisoning ("Nas-kapat")	agent; used as "buti" in the sickness of cattle.
S	<i>Sida rhombifolia</i> L.; Malvaceae; Sano Khareto jhar	D; Sh	Leaf	Paste	Topical	Wounds, boils, skin lesions, breast engorgement in cattle and women, Infection of caterpillar hairs.	
90 N				Juice, tea	Oral	Headache, high blood pressure, deepening of voice, to cure internal wounds.	Used as broom
			Root	Juice	Oral	Diarrhoea	

91	<i>Smilax ovalifolia</i> Roxb. ex D.Don.; Smilacaceae; Kukur daino	M; Cl	Leaf	Fomentation (heated on fire)	Topical	Sprain and fracture	Tender shoot used as vegetable; used during the ritual in Shrawan 1st ("Luto phalne"), stem is hanged on ceiling in the belief of prevent from evil eyes ("ched-bhed").
			Tender shoot	Cooked as curry or decoction	Oral	Diarrhoea and dysentery	
92	<i>Solanum torvum</i> Sw.; Solanaceae; Ban bihi	D; H	Whole plant	Decoction	Oral	Urinary problems (hematuria)	· Fruit edible.
92				Paste	Topical	Joint pain	
93	Solena amplexicaulis (Lam.) Gandhi; Cucurbitaceae; Gol kankri	D; Cl.	Fruit	Raw	Oral	Reduce heat illness (hyperthermia)	Ripe fruits are eaten fresh; fodder.
94	Spatholobus parviflorus (DC.) Kuntze; Leguminosae; Debre lahara	D; Lianas	Stem and leaf	Decoction	Topical	Cut and wound; fracture	Fodder; fibre.
95	Spondias pinnata (L.f.) Kurz; Anacardiaceae; Amaru	D; T	Fruit	Raw	Oral	Pneumonia; dysentery	Wild fruit
96	Stephania glandulifera Miers; Menispermaceae; Gujar gano/Tamarke	D; Cl	Root bulb	Paste	Oral	Diabetes, kidney problems; stomach disorders	Fodder; root bulb is used as feeding container for cattle; veterinary medicine
97	<i>Stephania japonica</i> (Thunb.) Miers; Menispermaceae; Batulpate	D; Cl	Leaf	Powder	Oral	Cough	- Fodder
			Root/ Tuber	Paste	Oral	Gastritis	
	<i>Syzygium cumini</i> (L.) Skeels; Myrtaceae; Jamun	D; T	Fruit	Powder, ripe fruits-raw	Oral (eaten with honey)	Gastritis, diarrhoea	Fruits edible; fodder; firewood; construction materials.
			Bark	Paste	Oral	Chest pain	
98			Leaf	Decoction	Topical (massage)	Body ache	
			Seed	Infusion	Oral	Diabetes	
99	<i>Syzygium kurzii</i> (Duthie) N.P. Balakr.; Myrtaceae; Amaru/ambake	D; T	Fruit	Raw	Oral	Pneumonia	Fruit plant
100	Syzygium jambos (L.) Alston; Myrtaceae; Gulab jamun/Fandir	D; T	Fruit	Raw (ripe fruits)	Oral	Relieve from heat illness (hyperthermia)	Fruit plant; fodder; fuel-wood.

101	<i>Tamarindus indica</i> L.; Leguminosae; Imali/Titri	D; T	Fruit	Raw	Oral	Indigestion, anorexia	Ripe fruits are pickled; construction materials
			Seed	Powder	Oral	Diarrhoea and dysentery	
102	<i>Tectaria</i> sp.; Tectariaceae; kali niguro	Pt; H	Root	Paste	Oral	Diarrhoea and dysentery	Young frond used as vegetable.
103	<i>Terminalia bellirica</i> (Gaertn.) Roxb.; Combretaceae; Barro	D; T	Fruit	Powder/raw	Oral	Gastritis; cough	Fodder; timber; fire-wood.
104	<i>Terminalia chebula</i> Retz.; Combretaceae; Harro	D; T	Fruit	Powder/raw	Oral	Cough; gastritis and constipation.	- Timber; fire-wood.
104		D, 1	Bark	Paste	Topical	Fracture	
105	<i>Terminalia tomentosa</i> Wight & Arn.; Combretaceae; Saj/asna	D; T	Bark	Paste	Oral	Fracture; diarrhoea	Fodder, timber, fire-wood.
106	<i>Tetrastigma bracteolatum</i> (Wall.) Planch.;Vitaceae; Charchare lahara	D; Cl	Stem	Paste	Oral	Diphtheria	Fodder
107	<i>Thunbergia coccinea</i> Wall. ; Acanthaceae; Kanase	D; Cl	Leaf, tender shoot	Paste	Topical	Cut and wound	Ornamental
108	<i>Thysanolaena maxima*</i> (Roxb.) Kuntze; Poaceae; Amliso	Mo; Sh	Root	Paste	Topical	Boils	Fodder; common broom grass and used in rituals; used in bio-engineering to control landslide.
109	<i>Tinospora sinensis</i> (Lour.) Merr.; Menispermaceae; Gurjo	D; Cl	Stem	Decoction	Oral	Gastritis, urinary problems, tonic to cattle and human	Fodder
110	<i>Trichosanthes</i> <i>cucumerina</i> L.; Cucurbitaceae; Ban ghiraula	D; Cl	Fruit pulp, Leaf	Infusion of pulp (fibre), juice	Oral	Jaundice	
111	Uncaria sessilifructus Roxb.; Rubiaceae; Bhainse kando	D; Cl	Root, stem, bark	Paste	Topical	Arthritis, sprain and fracture	Fodder for goat; root is used as one of the 7 kinds of spiny plant material to prepare "buti" for young children to cure "moch/runche lageko".

112	<i>Vitex negundo</i> L.; Lamiaceae; Simali	D; Sh	Leaf	Rubbed; paste heated on fire	Inhale scent; Inhale vapour	Headache; sinusitis	Fuel-wood; used as support for twiner and climber crops; hedge plant, landslide control.
				Decoction	Oral	Jaundice	
				Infusion	Oral	Gout (joint problems due to uric acid)	
113	<i>Woodfordia fruticosa</i> (L.) Kurz.; Lythraceae; Dhayero	D; Sh	Flower	Juice, powder, raw	Oral	Dysentery; sore throat	Fuel-wood; soil stability in steep land.
114	<i>Wrightia arborea</i> (Dennst.) Mabb.; Apocynaceae; Rani Khirro	D; T	Bark	Decoction	Oral	Piles	Timber, agricultural tools.
115	Zingiber montanum* (J.Koenig) Link ex A.Dietr.; Zingiberaceae; Phachhayang	Mo; H	Rhizome	Raw (chewable)	Oral	Diarrhoea, food poisoning ("Nas- kapat")	Protect from evil spirit ("Bhut pret lageko, bachha Jhaskane, sato jane bhaya ma rhizome ko buti badhne; dewa lageko ma nidhar ra sarir ma ghasne").
				Raw	Oral, topical	Headache; nervous problems (contraction and nodule formation of nerves); joint pain; dizziness; fracture	
116	Ziziphus jujuba Mill.; Rhamnaceae; Bayar	D; Sh	Root Leaf Seed	Decoction	Oral	Fever	
				Tea	Oral	Diabetes	Wild fruit; used as bio-fence.
				Paste	Oral	Measles	

Note: Cl = Climber; D = Dicotyledon; H = Herb; Mo = Monocotyledon; Pt = Pteridophyte; Sh = Shrub; T = Tree; * = Domesticated plant (in kitchen-garden or farm-land).